Massachusetts requesting a determination of the Regional Administrator, U.S. Environmental Protection Agency, pursuant to Section 312(f)(3) of Public Law 92-500 as amended by Public Law 95-217 and Public Law 100–4, that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for Wellfleet Harbor, in the Town of Wellfleet, County of Barnstable, State of Massachusetts, to qualify as a "No Discharge Area" (NDA). The areas covered under this petition include all the waters and tributaries of Wellfleet Harbor enclosed by a line drawn between Jeremy Point (latitude 41° 52' 40" Longitude 70° 04' 00") eastward to the Wellfleet-Eastham town line at the mouth of Hatches Creek.

The State of Massachusetts has certified that there will be three disposal facilities available to service vessels in Wellfleet Harbor. The facilities will be operated by the Town of Wellfleet through the Office of the Harbormaster. These facilities are available between the hours of 6:00 am and 8:00 pm, seven days a week, from mid-May to mid-November. Outside of these hours appointments can be made by calling the Harbormaster's office at (508) 349–0320 or by radio on Channel 9. There is no fee for pump-out services.

Two of the disposal services are rolling pump-out facilities located on the town dock. Each pump is capable of evacuating and discharging to head differences of 15 feet. One rolling facility has a capacity of 25 gallons and the other has a capacity of 40 gallons. The third pump-out facility is a 22-foot pump-out boat with a holding capacity of 300 gallons. In addition, there is a restroom facility located on the town dock and will be used for emptying of portable toliet devices. All three pump-out facilities are expected to be operational by mid June.

All sanitary wastes removed from boats are transferred to a 3500 gallon tight tank storage facility located near the Harbormaster's office. These tanks are fitted with alarms that activate in time to ensure waste removal long before the capacity is reached. The Town of Wellfleet has an annual agreement with a septage pumper to service the holding tanks at the town marina. The septage is transported to the Tri-Town Septage Treatment Facility in Orlean, and occasionally, to the Upper Blackstone Septage Treatment Facility. Trucks used by the septage pumpers are inspected annually by the town to ensure tightness.

The approximate number of boats using the harbor at present is 200 slips,

250 moorings in the primary mooring basin, 12 transient moorings, and approximately 100 moorings in scattered satellite areas throughout the harbor. There are an estimated 640 boats that use the harbor per season.

In 1988 the State of Massachusetts designated the Wellfleet Harbor as an Area of Critical Environmental Concern (ACEC). The Cape Cod National Seashore and the Wellfleet Audubon Bird Sanctuary boarder the waters of Wellfleet Harbor. The harbor supports year-round commercial fishing and shellfishing activities. Additionally, recreational swimming and boating draws tens of thousands of daily visitors to the area.

Comments and reviews regarding this request for action may be filed on or before July 10, 1995. Such communications, or requests for information or a copy of the applicant's petition, should be addressed to Ann Rodney, U.S. Environmental Protection Agency—New England Region, Marine and Estuarine Protection Section (WQE), JFK Federal Building, Boston, MA 02203. Telephone: 617–565–4424.

Dated: May 30, 1995.

### John P. DeVillars,

BILLING CODE 6560-50-P

Regional Administrator. [FR Doc. 95–14229 Filed 6–8–95; 8:45 am]

FEDERAL EMERGENCY
MANAGEMENT AGENCY

[FEMA-1050-DR]

# North Dakota; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Dakota, (FEMA–1050–DR), dated May 16, 1995, and related determinations. **EFFECTIVE DATE:** May 31, 1995.

FOR FURTHER INFORMATION CONTACT:

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3606. SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of North Dakota dated May 16, 1995, is hereby amended to include the following areas:

Dakota dated May 16, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 16, 1995:

The counties of Barnes, Burleigh, Dickey, Eddy, Foster, Kidder, LaMoure, Logan,

McHenry, McIntosh, McLean, Pembina, Pierce, Ransom, Sheridan, Sioux, Stutsman, Traill, and Wells for Public Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

#### Richard W. Krimm.

Associate Director, Response and Recovery Directorate.

[FR Doc. 95-14188 Filed 6-8-95; 8:45 am] BILLING CODE 6718-02-M

### [FEMA-1052-DR]

## South Dakota; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Dakota, (FEMA–1052–DR), dated June 2, 1995, and related determinations. **EFFECTIVE DATE:** June 2, 1995.

FOR FURTHER INFORMATION CONTACT:

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–3606. SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of South Dakota dated June 2, 1995, is hereby.

Dakota dated June 2, 1995, is hereby amended to include Disaster Unemployment Assistance in the following areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 2, 1995.

Aurora, Beadle, Brookings, Brown, Brule, Buffalo, Butte, Campbell, Charles Mix, Clark, Codington, Davison, Day, Deuel, Edmunds, Faulk, Gregory, Hamlin, Hand, Hanson, Hughes, Hyde, Jerauld, Jones, Kingsbury, Lawrence, Lyman, McPherson, Marshall, Meade, Pennington, Potter, Roberts, Sanborn, Spink, Stanley, Sully, and Tripp Disaster Unemployment Assistance under the Individual Assistance program. (Already designated for Public Assistance.)
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

### William C. Tidball,

Chief of Staff.

[FR Doc. 95-14187 Filed 6-18-95; 8:45 am] BILLING CODE 6718-02-M

### FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the